



Sanmaargi

— to shepherd HIS flock —



MDB 03/2025

MYSORE DIOCESAN BULLETIN

MAY & JUNE 2025



Let us receive the gifts of the Holy Spirit with open hearts, so that we may be empowered, renewed, and sent forth in love and truth

3845 / M2, Nelson Mandela Road
RAJAMAARGA, Near Highway Circle
Bannimantap 'C' Layout, Mysuru - 570 015



THE JUBILEE PRAYER

*Father in heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity enkindled
in our hearts by the Holy Spirit,
for the coming of your Kingdom.*

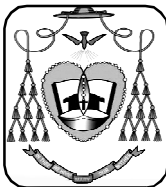
*May your grace transform us into
tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation of
a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.*

*May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.*

*May that same grace spread
the joy and peace of our Redeemer
throughout the earth.*

*To you our God, eternally blessed,
be glory and praise for ever.*

Amen



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SHEPHERD'S VOICE

Grace and peace to you in the name of our Risen Lord!

*Greetings from Archbishop Bernard Moras,
Apostolic Administrator, Mysore.*

As we step into the summer months of May and June, we carry within us the joy of the Resurrection, the light of Easter still aglow in our hearts. The Risen Christ calls us to be witnesses of His life, His love, and His mission – not just in words, but in our daily living.

MONTH OF MAY: THE MONTH OF BLESSED VIRGIN MARY

May invites us to draw closer to Our Blessed Mother Mary. Let us renew our devotion to her, especially through the daily recitation of the Rosary in our families and communities. Mary, who pondered the mysteries of Christ in her heart, teaches us the silent strength of prayer and the courage of faith. I encourage every Parish Priest to organize special Marian devotions, processions, and gatherings that foster love and unity among the faithful in the respective parish.

MONTH OF JUNE: A MONTH DEDICATED TO THE DEVOTION TO THE SACRED HEART OF JESUS

Devotion to the Sacred Heart of Jesus is especially emphasized during the month of June, a time traditionally dedicated to honoring Christ's deep and boundless love for humanity. This devotion focuses on the heart of Jesus as a symbol of divine love, mercy, and compassion, revealed most profoundly through His suffering and sacrifice. Throughout June, Catholics are encouraged to reflect on this love through prayers, acts of reparation, and participation in the First Friday devotions, fostering a deeper spiritual intimacy with Christ. The Solemnity of the Sacred Heart, celebrated on the Friday following Corpus Christi, is the highlight of this month-long devotion.

THE SEASON OF VOCATIONS AND NEW BEGINNINGS

June marks the beginning of new pastoral assignments and academic years for many. To our dear priests and religious beginning new missions – may the Lord guide you and give you the grace to serve with joy and humility. To our young people preparing for admissions and career choices, remember: the Lord walks with you. Listen to His voice – it may come in the quiet moments, in the wisdom of parents, or in the stirring of your own hearts.

I especially urge all our priests to continue promoting vocations to priesthood and religious life. A praying parish / family is the seedbed of vocations. Let us encourage and support our youth to be open to God's call.

FAITH IN ACTION DURING THE HEAT

As the summer heat intensifies, we are also reminded of our responsibility to care for those who are most vulnerable – the elderly, daily wage earners, farmers facing water scarcity, and children at risk from extreme weather. Our Christian faith demands a response. Let every parish find creative ways to serve – whether it be providing drinking water to laborers, tree-planting drives, even providing water to the birds / animals or assisting the children with education during school reopenings in June.

JOURNEYING TOGETHER IN THE SPIRIT

This Jubilee Year, we continue to walk with HOPE, together as a synodal Church, listening and discerning the movements of the Spirit in our communities. I ask each parish council and religious community to engage in genuine dialogue – with one another, with the marginalized, and with God.

As we look forward to the solemnity of Pentecost, may the Holy Spirit renew our hearts and ignite our Diocese with zeal for mission.

With every blessing and assurance of my prayers,





IMPORTANT EVENTS

CLERGY CONFERENCE AND CHRISM MASS

The clergy conference was held on 09th April 2025 and the Chrism Mass was celebrated on 10th April 2025. Both the events were well attended by the priests of the diocese and religious, the perfect expression of '*unumpresbyterium*', the one priesthood in which all the priests working in the diocese share.

VOCATION AND LEADERSHIP CAMP

Vocation and Leadership Camp for students of the Tenth grade was organised by the Diocese from 5th to 8th April 2025 at the Catholic Centre. The camp was inaugurated by Archbishop Emeritus Most Rev. Bernard Moras, the Apostolic Administrator of the Diocese of Mysore, who also presided over the concluding ceremony, during which certificates and prizes were awarded to the participants in recognition of their active involvement.

A special highlight of the camp was the opportunity given to Fathers and sisters from various Religious Congregations to introduce themselves to the students and invite them to consider a vocation within their respective congregations. This interactive session was greatly appreciated and opened new paths of discernment for the young participants. The camp was a grace-filled and enriching experience, sowing seeds of faith, leadership, and vocation among the youth of our diocese.

POPE FRANCIS

With a heart filled with sorrow and yet firm in hope, I join you in mourning the passing of our beloved Holy Father, Pope Francis on 21-4-2025. His earthly journey has come to its end, but his legacy of mercy, humility, compassion and tireless love for the poor and the marginalized will continue to inspire the Church for generations to come.

In his gentle voice and courageous witness, Pope Francis reminded us again and again of God's boundless mercy and the call to live as instruments of peace and reconciliation in our world. His leadership brought warmth to the papacy and a renewed closeness between the Church and the people of God.

Let us offer our prayers for the repose of his soul and give thanks to God for the gift of his life and ministry. May the Lord whom he served so faithfully now welcome him into eternal joy, and may our Blessed Mother, whom he loved dearly, intercede for him.

Eternal rest grant unto him, O Lord,
and let perpetual light shine upon him.

May he rest in peace. Amen.

ELECTION OF NEW POPE

Following the death of Pope Francis on April 21, 2025, the Catholic Church has entered a period of *sede vacante*, awaiting the election of his successor. A papal conclave is scheduled to begin on May 7, 2025, where approximately 135 cardinal electors under the age of 80 will gather in the Sistine Chapel in Vatican, Rome

to select a new pope. The election requires a two-thirds majority vote, and the process continues until a candidate is chosen. Once elected, the new pope will be announced to the public with the traditional declaration of “*Habemus Papam*” from the balcony of St. Peter’s Basilica. This marks the beginning of a new papacy and the continuation of the Church’s leadership. The Conference of the Catholic Bishops of India has circulated a prayer for the election of the new Pope. You can find the prayer in the ***Annexure I*** of this bulletin.

ST. JOSEPH THE CHASTE SPOUSE OF THE BLESSED VIRGIN MARY

St. Joseph, the humble carpenter of Nazareth, was chosen by God to be the earthly father of Jesus and the chaste spouse of the Blessed Virgin Mary. Though Scripture speaks little of him, his silent presence resounds with strength, obedience, and unwavering faith.

His title, “Chaste Spouse of the Blessed Virgin Mary,” reminds us of the purity and selflessness with which he loved and protected Jesus and Mary. Their marriage was a true union of hearts – founded on love, trust, and a shared mission to care for the Son of God.

St. Joseph’s life was marked by quiet fidelity. He accepted God’s will without hesitation – taking Mary into his home, fleeing with his family to Egypt to protect the Child Jesus, and working tirelessly to provide for them. In every trial, he responded with faith, not fear.

The Church honours St. Joseph as the Patron of the Universal Church, a model for fathers, workers, and all who live a hidden life of virtue. He is the patron of our Cathedral and the diocese too. His chastity was not merely the absence of sin, but the fullness of love – a love that made space for God's plan to unfold.

He is also the patron of workers. St. Joseph, the patron of workers, is honoured for his humble dedication, quiet strength, and unwavering commitment to his work and family. As a carpenter, he provided for Mary and Jesus with integrity and skill, embodying the dignity of labour. The Church celebrates his feast day on May 1st, recognizing his role as a model for workers and a reminder that honest work, done with love and purpose, is a path to holiness. Through his example, St. Joseph inspires all labourers to find meaning and virtue in their daily toil.

As we look to St. Joseph, may we learn to listen in silence, trust in God's plans, and love with a pure and faithful heart.

ASCENSION OF OUR LORD

We joyfully celebrate the Solemnity of the Ascension of the Lord, celebrated forty days after Easter Sunday. This glorious event marks the moment when Jesus, having completed His earthly mission, returned to the Father. His Ascension is both a farewell and a mission – He entrusts us with the task of being His witnesses to the ends of the earth. It also gives us a glimpse of our own destiny: to be united with Him in body and soul in eternal glory. Let us strive to live as faithful disciples, with our hearts set on things above.

WORLD DAY OF COMMUNICATION

The **World Day of Social Communications**, instituted by Pope Paul VI in 1967, is the only worldwide celebration established by the Church specifically to focus on the media and the role of communication in sharing the Gospel.

For the year **2025**, the theme chosen by the Holy Father is: **“Share with Gentleness the Hope That Is in Your Hearts”** - a message rooted in the words of St. Peter (1 Peter 3:15), calling us to be witnesses of hope in a world often marked by fear, confusion, and division.

Pope Francis reminds us that in a time of constant noise and information overload, **gentleness** is a powerful form of communication. It does not mean weakness, but strength rooted in love. The hope we carry as Christians - the hope in Christ - must be shared not with arrogance or aggression, but with humility, patience, and respect.

As communicators, whether through words, actions, social media, or daily conversations, we are all called to be **messengers of hope** - to speak truth with love and to bring light where there is darkness.

On this day, let us pray for journalists, media professionals, and all who work in the world of communication - that their work may promote peace, truth, and unity. “May our communication reflect Christ - gentle, humble, and full of hope.” For the message of Pope Francis on the 59th World Communication Day kindly refer to **Annexure II** of this bulletin.

PENTECOST

Fifty days after Easter, we celebrate the great feast of Pentecost – the day the Holy Spirit descended upon the Apostles and gave birth to the Church. This moment was not just a one-time event in history; it is a living reality that continues in the Church today. As members of this Church, we experience the power and presence of the Holy Spirit through the sacraments – especially Baptism, Confirmation, and Holy Orders. The Spirit leads us to discern God's will and strengthens us to live it out with courage and love. On this sacred day, let us open our hearts anew to the Spirit, and pray that we may remain united as one body in Christ.

SOLEMNITY OF THE MOST HOLY TRINITY

We celebrate the feast of the Most Holy Trinity on the Sunday following the Pentecost. Though beyond full human understanding, the Trinity reveals to us the very nature of God as a communion of love. From the Father who creates, to the Son who redeems, and the Holy Spirit who sanctifies, we are constantly drawn into this divine relationship through grace. May this solemnity renew our awe for this sacred mystery and deepen our commitment to reflect God's love in unity and harmony within our families, communities, and the Church.

SOLEMNITY OF CORPUS CHRISTI

We honour and adore the real and abiding presence of Jesus in the Most Holy Eucharist – the Body and Blood of Christ. The feast of Corpus Christi invites us to renew our faith in the mystery of the Eucharist,

where Christ offers Himself as food for our journey and strength for our souls. In the Blessed Sacrament, we encounter the same Jesus who walked the roads of Galilee, who gave His life on the Cross, and who rose in glory. As we celebrate this solemn feast, let us deepen our devotion to the Holy Eucharist and strive to receive it with reverence, gratitude, and a heart open to being transformed by divine love.



INFORMATION**RENOVATED CHURCH BLESSING**

With great joy and gratitude to God, I am pleased to inform you that the newly renovated Infant Jesus Church in T. Narasipura Parish has been blessed and inaugurated on Thursday, 24th April 2025. This cherished place of worship, now renewed in both beauty and structure, stands as a testament to the deep faith and generous support of the parish community. I extend my heartfelt thanks to all who contributed through prayer, time, and resources to make this renewal possible. I also thank the former parish priests and specially Rev. Fr. Antony Raj E., who have contributed their might in accomplishing this wonderful work.

COMMUNITY HALL AT HULIKERE

I am pleased to announce that the newly constructed Community Hall at Arogya Mather Church premises, Hulikere is officially blessed and inaugurated on 3rd May 2025. This significant milestone was made possible through the generous support of the Minority Welfare Fund of the Government of Karnataka, along with contributions from other kind-hearted donors. We extend our heartfelt gratitude to all who helped bring this valuable facility to life for the benefit of our community. I specially appreciate and thank the strenuous efforts of Rev. Fr. Vincent Fernandes who toiled day and night in actualizing this project.

CHIKKARASINAKERE JAATHRE

The Servant of God Holy Rajendra Swamy shrine is one among the well known shrines of the Diocese of Mysore. As every year, on the 1st of May, a large number of people gather at the tomb of the Servant of God Rajendra Swamy and offer their prayers. Over 1,000 people gathered to celebrate a festive Holy Mass. This cherished tradition, upheld for more than 20 years, continues to bring the community together in faith and fellowship, honoring the spirit of unity and devotion that has long defined the occasion. Many people came bore witness to the miracles that have taken place in their lives through the intercession of the Servant of God Holy Rajendra Swamy. Rev. Fr. Patrick Xavier had made all necessary arrangements, and the celebration was really a faith enrichment. Special appreciation and thanks to Rev. Fr. Patrick Xavier, the Rector of the Shrine.

AVAILABILITY OF CURIA MEMBERS

In order to facilitate the smooth functioning of the diocese, it was decided that the availability of the curia members of the diocese in their respective offices is fixed on certain days of the week. Therefore, the following are the days in which the Curia members will be available in their respective offices.

VICAR GENERAL : Will be available in office on Monday, Wednesday and Friday from 9 am to 12:30 pm.

CHANCELLOR : Will be available in the office on Tuesday and Friday from 9 am to 12:30 pm.

FINANCIAL ADMINISTRATOR: Will be available in the office on Wednesday and Friday from 9 am to 12:30 pm.

You may meet them in the office on these days even without prior appointment. However, it would be better that you inform them that you are coming to meet them, just to confirm their presence if in case they are out for any emergency work. This will help the Curia members to attend to other works in the Diocese.

In case of emergency you may meet them on other days too, but with prior appointment.

The Apostolic Administrator will be available only with prior appointment, preferably with the Secretary to the Apostolic Administrator.

Kindly cooperate for the good of the Diocese.

SACERDOTAL JUBILEE

Rev. Frs. Arul Selva Kumar, John Sequeira, Joseph Marie A. and Soosai A. are entering into the Sacerdotal Silver Jubilee year. They were ordained in 2001. Rev. Frs. Denis D' Souza, Joseph G., Stanislaus Manickam, Thomas Becket D' Souza and Vincent Fernandes are entering into the Sacerdotal Golden Jubilee. They were ordained in the year 1976. Let us thank God for the gift of vocation given to them and their service through the priestly ministry. We congratulate them and wish and pray that the Almighty God may bless them with good health of mind and body to continue to work faithfully in the vineyard of the Lord. *Ad Multos Annos* dear fathers!

ANNUAL FEAST OF ST ANTHONY AT DORNAHALLI

St. Antony, the great miracle-worker and beloved saint of the poor and needy, continues to draw countless faithful to the feet of the Lord through his powerful intercession. This sacred celebration is a time of grace, healing, and renewed faith.

Come and be part of this holy day with thousands of pilgrims as we gather to celebrate the Holy Eucharist, spend time in prayer and adoration, and seek the intercession of St. Antony, who always leads us closer to Jesus.

Let us come with hearts open to receive God, and return strengthened in hope, love, and peace.

You are joyfully invited to the **solemn feast of St. Antony of Padua** at **Dornahalli**, the historic shrine and the Minor Basilica of the Diocese of Mysore, on **Friday, 13th June 2025**. The celebrations will begin on 4th June 2025 with flag hoisting.

ADMISSION TO CATHOLIC SCHOOLS

As we approach a new academic year, parents begin seeking admission in Catholic schools – whether under MDES or Religious Congregations of Men and Women in the Diocese of Mysore – hoping for better and quality education. It is our moral responsibility to empower our children. I strongly recommend that all Catholic schools remain open to admitting Catholic children. No Catholic child should be denied admission for any reason, especially due to poverty. Parish priests and heads of institutions must explore ways and means to support Catholic children with fees and other expenses.

Several schemes from the State and Central Governments assist minority and other children with education and related costs. I urge heads of institutions to guide parents on how to access such support. I request all Catholic institutions to submit me the statistics of Catholic admissions once the admission process is completed.

PLACE OF THE CELEBRATION OF THE HOLY MASS

It has come to our attention that the celebration of the Holy Eucharist is occasionally being conducted in function halls, private residences, and public spaces such as wedding venues and community halls. While we understand the pastoral needs and the desire to include the Eucharist in important life events, we are reminded that the celebration of the Holy Mass is a sacred act that must be held in consecrated places, primarily in churches or duly designated chapels or the Open Air in the Church premises in case of necessity.

The General Instruction of the Roman Missal clearly instruct that the Eucharist is to be celebrated in sacred places that are prepared and preserved for divine worship, unless the Bishop has granted explicit permission for extraordinary circumstances.

Therefore, we kindly but firmly request all priests, religious, and laity to adhere to the following:

- 1. The celebration of the Holy Eucharist must be conducted in churches or chapels that have been consecrated or designated for liturgical worship.**

- 2. Function halls, public venues, and private homes are not to be used for the celebration of the Eucharist, except with prior written permission from the Apostolic Administrator / Diocesan Bishop in rare and justifiable situations. All are required to follow these directives strictly.**
- 3. For special occasions such as weddings, anniversaries, or community gatherings, faithful are directed to first attend Mass in the parish church and then proceed with the celebration at the chosen venue.**
- 4. The sick people and the elderly who are bedridden may participate in the Holy Mass online as an exception and may not go to a Church or chapel to participate in the Holy Mass.**

Let us all work together to uphold the sacredness of the Eucharist and the dignity of our liturgical celebrations. The church is not merely a building – it is the visible sign of our communion with Christ and one another. When we gather around the altar in a sacred place, we affirm our unity as the Body of Christ.

MASS INTENTIONS

In response to evolving pastoral challenges and the need for greater transparency, the Dicastery for the Clergy has issued updated directives concerning Mass intentions and stipends, effective from Easter Sunday, April 20, 2025. These guidelines emphasize the priest's obligation to honour the spiritual intent behind each offering, ensuring that Masses are

celebrated faithfully and promptly, particularly for the poor, even without a stipend.

A significant change pertains to “collective Masses,” where multiple intentions are combined into a single celebration. The new norms stipulate that explicit consent from each donor is mandatory; presumed consent is no longer acceptable. This measure aims to preserve the personal and spiritual significance of each Mass intention and prevent the practice from becoming a financial transaction, which could be construed as simony.

Priests are also required to maintain accurate records of all Mass stipends received, including the date of celebration, the specified intention, and the fulfilment of the obligation. This documentation ensures accountability and transparency in the administration of Mass intentions.

The updated directives reflect the Church’s commitment to upholding the sanctity of the Eucharist and the pastoral care of the faithful, ensuring that each Mass intention is treated with the reverence and seriousness it deserves. You can find the full text of the directives from the Dicastery for the Clergy in the ***Annexure III*** of this bulletin.

The priests of the diocese are requested to continue the existing practice until the diocese gives the new directives in this regard.

REGISTRAR OF CHRISTIAN MARRIAGES IN MYSORE

I am pleased to share with you the news that Sister Maria UFS, from the Congregation of the Ursuline Sisters of St. Francis, has been officially appointed as

the Registrar of Christian Marriages for the civil district of Mysore, Karnataka. This appointment, recently confirmed by the appropriate civil authorities, is both an honour and a recognition of her dedication and integrity in service to the Church and society. We commend Sister Maria to your prayers as she takes up this important responsibility, and we pray that her work will continue to reflect the values of compassion, justice, and faithful witness to the Gospel.

I request all the Parish Priests within the Civil District of Mysore to announce this in your churches and encourage the faithful to avail her service. You may contact her on her mobile number 99646 30283.

TRANSFERS OF DIOCESAN CLERGY 2025

The transfer list of the Diocesan Clergy for the year 2025 is attached to this bulletin in ***Annexure IV***.

PRINTING OF THE NEW DIRECTORY

As we prepare to publish the updated Diocesan Directory, we kindly request all priests and the religious congregations serving in the diocese of Mysore to update the information that is found in the present Directory and send their updated details at the earliest to the Secretary to the Apostolic Administrator, Diocese of Mysore.

This information will help us maintain accurate records and foster better coordination across our diocesan ministries.

We appreciate your cooperation and thank you for your continued service to the people of God in our diocese.

EARMARKED COLLECTIONS

We are grateful to all the priests who have promptly sent the collections to the diocesan office for the specified intentions. I kindly urge those who have not yet done so to send them without further delay. While appealing to the faithful for generous contributions, I request parish priests and their assistants to clearly explain the purpose of each collection and how it is routed through the diocese, rather than simply stating that it is sent to the diocese. Most collections are forwarded to various church agencies as outlined in the ORDO. With proper explanation, I am confident the faithful will respond with understanding, and contributions will increase.

Please find enclosed the details of the earmarked collections received for the period from March – April 2024 in ***Annexure V***.

+ Archbishop Emeritus
Most Rev. Dr. Bernard Moras
The Apostolic Administrator,
Diocese of Mysore

ANNEXURE I
PRAYER FOR THE ELECTION OF POPE

God, our loving Father,
Jesus, our Good Shepherd,
Holy Spirit, our Guide and Comforter,
in this time of waiting and prayer,
we turn to You with open hearts.

Father, You have always watched over Your Church.
You raise up shepherds after Your own heart.
Send forth the Spirit of Wisdom upon the College of Cardinals.

Make them one in mind and heart,
so that in their prayerful discernment,
they may be guided by divine wisdom.

You, Lord, who know the hearts of all,
show which one of them you have chosen
to be the successor of Peter.

May the new Pope be a man of prayer,
a servant of truth,
gentle yet bold, and compassionate
and deeply rooted in Your love.

Through the intercessions of Mary, the Mother of the Church,
St Joseph, her Guardian and Protector,
and of Saints Peter and Paul,
may this election bring new life and freshness into the Church
and new hope to the world.

We make this prayer to You
through Jesus Christ our Lord,
the author of life and our salvation.

Amen.

ANNEXURE II

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR THE 59th WORLD DAY OF SOCIAL COMMUNICATIONS

**Share with gentleness the hope that is in your
hearts (cf. 1 Pet 3:15-16)**

Dear Brothers and Sisters!

In these our times, characterized by disinformation and polarization, as a few centres of power control an unprecedented mass of data and information, I would like to speak to you as one who is well aware of the importance – now more than ever – of your work as journalists and communicators. Your courageous efforts to put personal and collective responsibility towards others at the heart of communication are indeed necessary.

As I reflect on the Jubilee we are celebrating this year as a moment of grace in these troubled times, I would like in this Message to invite you to be “communicators of hope”, starting from a renewal of your work and mission in the spirit of the Gospel.

DISARMING COMMUNICATION

Too often today, communication generates not hope, but fear and despair, prejudice and resentment, fanaticism and even hatred. All too often it simplifies reality in order to provoke instinctive reactions; it uses words like a razor; it even uses false or artfully distorted information to send messages designed to agitate, provoke or hurt. On several occasions, I have spoken of our need to “disarm” communication and

to purify it of aggressiveness. It never helps to reduce reality to slogans. All of us see how – from television talk shows to verbal attacks on social media – there is a risk that the paradigm of competition, opposition, the will to dominate and possess, and the manipulation of public opinion will prevail.

There is also another troubling phenomenon: what we might call the “programmed dispersion of attention” through digital systems that, by profiling us according to the logic of the market, modify our perception of reality. As a result, we witness, often helplessly, a sort of atomization of interests that ends up undermining the foundations of our existence as community, our ability to join in the pursuit of the common good, to listen to one another and to understand each other’s point of view. Identifying an “enemy” to lash out against thus appears indispensable as a way of asserting ourselves. Yet when others become our “enemies”, when we disregard their individuality and dignity in order to mock and deride them, we also lose the possibility of generating hope. As Don Tonino Bello observed, all conflicts “start when individual faces melt away and disappear”. [1] We must not surrender to this mindset.

Hope, in fact, is not something easy. Georges Bernanos once said that, “only those are capable of hope, who have had the courage to despair of the illusions and lies in which they once found security and which they falsely mistook for hope... Hope is a risk that must be taken. It is the risk of risks”. [2] Hope is a hidden virtue, tenacious and patient. For Christians, it is not an option but a necessary condition. As Pope Benedict XVI

noted in the Encyclical *Spe Salvi*, hope is not passive optimism but, on the contrary, a “performative” virtue capable of changing our lives: “The one who has hope lives differently; the one who hopes has been granted the gift of a new life’ (No. 2).

Accounting with gentleness for the hope that is in us

In the First Letter of Peter (3:15-16), we find an admirable synthesis in which hope is linked to Christian witness and communication: “In your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence”. I would like to dwell on three messages that we can glean from these words.

“In your hearts sanctify Christ as Lord”. The hope of Christians has a face, the face of the risen Lord. His promise to remain always with us through the gift of the Holy Spirit enables us to hope even against all hope, and to perceive the hidden goodness quietly present even when all else seems lost.

The second message is that we should be prepared to explain the hope that is in us. Significantly, the Apostle tells us to give an accounting of our hope “to anyone who demands” it. Christians are not primarily people who “talk about” God, but who resonate with the beauty of his love and a new way of experiencing everything. Theirs is a lived love that raises the question and calls for an answer: Why do you live like this? Why are you like this?

In Saint Peter's words, we find, finally, a third message: our response to this question is to be made "with gentleness and reverence". Christian communication – but I would also say communication in general – should be steeped in gentleness and closeness, like the talk of companions on the road. This was the method of the greatest communicator of all time, Jesus of Nazareth, who, as he walked alongside the two disciples of Emmaus, spoke with them and made their hearts burn within them as he interpreted events in the light of the Scriptures.

I dream of a communication capable of making us fellow travelers, walking alongside our brothers and sisters and encouraging them to hope in these troubled times. A communication capable of speaking to the heart, arousing not passionate reactions of defensiveness and anger, but attitudes of openness and friendship. A communication capable of focusing on beauty and hope even in the midst of apparently desperate situations, and generating commitment, empathy and concern for others. A communication that can help us in "recognizing the dignity of each human being, and [in] working together to care for our common home" (Dilexit Nos, 217).

I dream of a communication that does not peddle illusions or fears, but is able to give reasons for hope. Martin Luther King once said: "If I can help someone as I pass along, if I can cheer somebody with a word or song... then my living will not be in vain". [3] To do this, though, we must be healed of our "diseases" of self-promotion and self-absorption, and avoid the risk of shouting over others in order to make our voices

heard. A good communicator ensures that those who listen, read or watch can be involved, can draw close, can get in touch with the best part of themselves and enter with these attitudes into the stories told. Communicating in this way helps us to become “pilgrims of hope”, which is the motto of the present Jubilee.

HOPING TOGETHER

Hope is always a community project. Let us think for a moment of the grandeur of the message offered by this Year of Grace. We are all invited – all of us! – to start over again, to let God lift us up, to let him embrace us and shower us with mercy. In this regard, the personal and communal aspects are inseparably connected: we set out together, we journey alongside our many brothers and sisters, and we pass through the Holy Door together.

The Jubilee has many social implications. We can think, for example, of its message of mercy and hope for those who live in prisons, or its call for closeness and tenderness towards those who suffer and are on the margins. The Jubilee reminds us that those who are peacemakers “will be called children of God” (Mt 5:9), and in this way it inspires hope, points us to the need for an attentive, gentle and reflective communication, capable of pointing out paths of dialogue. For this reason, I encourage you to discover and make known the many stories of goodness hidden in the folds of the news, imitating those gold-prospectors who tirelessly sift the sand in search of a tiny nugget. It is good to seek out such seeds of hope and make them known. It helps our world to be a little less deaf to the

cry of the poor, a little less indifferent, a little less closed in on itself. May you always find those glimmers of goodness that inspire us to hope. This kind of communication can help to build communion, to make us feel less alone, to rediscover the importance of walking together.

DO NOT FORGET THE HEART

Dear brothers and sisters, in the face of the astonishing achievements of technology, I encourage you to care for your heart, your interior life. What does that mean? Let me offer you a few thoughts.

Be meek and never forget the faces of other people; speak to the hearts of the women and men whom you serve in carrying out your work.

Do not allow instinctive reactions to guide your communication. Always spread hope, even when it is difficult, even when it costs, even when it seems not to bear fruit.

TRY TO PROMOTE A COMMUNICATION THAT CAN HEAL THE WOUNDS OF OUR HUMANITY.

Make room for the heartfelt trust that, like a slender but resistant flower, does not succumb to the ravages of life, but blossoms and grows in the most unexpected places. It is there in the hope of those mothers who daily pray to see their children return from the trenches of a conflict, and in the hope of those fathers who emigrate at great risk in search of a better future. It is also there in the hope of those children who somehow manage to play, laugh and believe in life even amid the debris of war and in the impoverished streets of favelas.

Be witnesses and promoters of a non-aggressive communication; help to spread a culture of care, build bridges and break down the visible and invisible barriers of the present time.

Tell stories steeped in hope, be concerned about our common destiny and strive to write together the history of our future.

All this you can do, and we can do, with God's grace, which the Jubilee helps us to receive in abundance. This is my prayer, and with it, I bless each of you and your work.

Rome, Saint John Lateran, 24 January 2025,
Memorial of Saint Francis de Sales



ANNEXURE III

DECREE OF THE DICASTERY FOR THE CLERGY ON THE DISCIPLINE OF THE INTENTIONS OF HOLY MASSES

April 13, 2025

“Secundum probatum Ecclesiae morem, sacerdoti cuilibet Missam celebrantis aut concelebrantis licei stipem oblatam recipere, ut iuxta certam intentionem Missam applicet” – “According to the approved custom of the Church, it is licit for every priest who celebrates Mass to receive the offering given so that he may apply the Mass according to a specific intention” (can. 945 § 1 CIC).

“The Eucharist, although it constitutes the fullness of sacramental life, is not a reward for the perfect but a generous remedy and nourishment for the weak. These convictions also have pastoral consequences that we are called to consider with prudence and boldness. We frequently act as controllers of grace and not as facilitators. But the Church is not a customs house, it is the father's house where there is room for each one with his or her tiring life” [1].

Conscious of this grace, the faithful wish to unite themselves more closely to the Eucharistic Sacrifice by means of the offering by adding to it a sacrifice of their own and by collaborating in the needs of the Church and, in particular, by contributing to the maintenance of her sacred ministers.

In this way the faithful become more intimately united to Christ who offers himself and are, in a certain sense, even more deeply involved in communion with him.

This use is not only approved by the Church, but is also promoted by it [2].

The Apostle Paul writes that those who serve the altar also have the right to live from the altar (cf. I Cor 9:13-14; I Tim 5:18; Lk 10:7). The norms collected in the first centuries provide information about gifts offered voluntarily in the celebration of the Eucharist. Of these, a part was intended for the poor, a part for the *mensa episcopalis* and for those to whom the Bishop offered hospitality, a part for worship and a part for clerics celebrating or assistants, according to a pre-established criterion of distribution[3].

Those who made offerings were, in this way, involved in a special way in the Eucharistic Sacrifice. The gifts offered during the Eucharist, and later also outside, were considered as a reward to a benefactor, as a gift on the occasion of the service (*occasione servitii*) performed by the priest, as alms and never as a “selling price” for something holy; in fact, this would become a simoniac act.

At this time, Mass was already celebrated, at the request of the faithful, for a specific intention, even if not accompanied by a gift. Later the custom of offering alms for the celebration of a Mass and giving gifts to the priest or the Church developed. It is precisely this practice that constitutes the precedent of the offering for the celebration of Mass. From the end of the tenth century, commemorative gifts were offered to ask for the celebration of Mass for a certain intention. In this same period, the foundations of Masses were born, that is, the obligation to celebrate Masses for predetermined intentions. Thus was born the custom

of giving an offering on the occasion of Mass, a custom that the Church not only approves, but recommends and promotes.

Secular custom and the discipline of the Church insists that each individual offering should correspond to the priest's distinct application of a Mass celebrated by him. Moreover, Catholic doctrine, also manifested by the *sensus fidelium*, teaches the spiritual benefit and usefulness, in the economy of grace, for the persons and ends for which the priest applies the Masses he celebrates, as well as, in this same perspective, the value of repeated application for the same persons or purposes.

As for the application in relation to which an offering has been received, in the sense described above, the prohibition of applying a single Mass for several intentions, for which several offerings have been accepted respectively, has been expressed several times.

This practice, as well as the failure to apply a Mass in relation to the accepted offering, have been judged contrary to justice, as is repeatedly expressed in ecclesiastical documents[4].

No less illicit would be the substitution of the application promised in the Mass with the sole "intention of prayer" during a celebration of the Word or with a simple mention at certain moments of the Eucharistic celebration.

The Church's discipline in this matter, even abstracting from discourses of a purely theological nature, is clearly inspired by two types of considerations: justice

towards offerers, that is, the keeping of the word given to offerers, and the duty to avoid even the mere appearance of “commerce” in sacred things (cf. canons 947; 945 § 2 CIC).

In more recent times, however, situations and requests have emerged, which have suggested adapting some details of the discipline, creating an exception to universal law, precisely to safeguard everything that is essential.

Among these we find the lack of clergy capable of satisfying the requests for Masses, the duty not to “frustrate the pious will of the offerers, distracting them from good intentions”[5], together with the observation that the use of Masses, so-called “collective”, “if it were to expand excessively [...] must be considered an abuse and could progressively generate in the faithful the habit of offering Peter’s Pence for the celebration of Masses according to individual intentions, extinguishing a very ancient custom of greeting individual souls and the whole Church”[6], are just some of the reasons for the innovations.

It was against this background that, on 22 February 1991, the then Congregation for the Clergy issued the Decree *Mos iugiter* [7].

The Decree, reaffirming the doctrinal cornerstones and fundamental norms of discipline, already accepted by the *Codex Iuris Canonici*, provides that, under certain conditions, and only in such cases, the priest can in any case apply a single Mass for several intentions, in relation to which he has received separate offerings.

The conditions formulated were intended, precisely, on the one hand, to ensure justice, that is, the keeping of the word given to the offerers, and on the other hand to remove the danger, or even the semblance, of “trade” in sacred things.

It is precisely the desire to exclude this danger that allowed such disciplinary changes to be adopted. Concretely, in this perspective, the Decree establishes above all that, only in the case where the donors of the offering have been duly informed and have expressed their agreement [explicit consent], several offerings can be collected for a single celebration of Mass, and that this celebration is not daily, in order to avoid generating a common practice and in order to maintain the character of exceptionality.

More than thirty-four years have passed since the entry into force of the *Mos iugiter Decree*, on the basis of the experience accumulated since then, in response to the observations, questions and solicitations received from different parts of the world, from the Bishops, but also from members of the clergy, from the lay faithful and from persons and communities of consecrated life, this Dicastery, having considered in depth all aspects of the matter, and after extensive consultation with the other Dicasteries concerned, *sive ratione materiae sive alia ratione*, has matured the judgment that new norms are now needed to regulate the matter, adapting it accordingly.

In consideration of the opportunity to update the legislation and, at the same time, to make it even more explicit in the exclusion of certain practices that have occurred illegally in various places, this Dicastery has

arranged to issue, and now issues, the following norms, to supplement the discipline currently in force on the subject:

Art. 1 § 1 Can. 945 CIC, if the provincial council or the meeting of the bishops of the province, taking into account conditions such as, for example, the number of priests in relation to the requests for intentions or the social and ecclesial context, within the limits of its own jurisdiction provides for it by decree, priests can accept several offerings from separate offerers, combining them with others and satisfying them with a single Mass. celebrated according to a single “collective” intention, if - and only if - all the bidders have been informed and have freely consented.

§ 2 Such an intention of the bidders can never be presumed; indeed, in the absence of explicit consent, it is always presumed that it has not been given.

§ 3 In the case mentioned in § 1, it is licit for the celebrant to keep for himself the offering of a single intention (cf. canons 950-952 CIC).

§ 4 Every Christian community should be careful to offer the possibility of celebrating daily Masses of individual intention, for which the provincial council or the meeting of the bishops of the province fixes the established salary (cf. can. 952 CIC).

Art. 2 Without prejudice to can. 905 CIC, if a priest legitimately celebrates the Eucharist several times on the same day, if necessary and required by the true good of the faithful, he can celebrate different Masses even according to “collective” intentions, it being understood that it is licit for him to withhold only one

offering daily for a single intention among those accepted (cf. canons 950-952 CIC).

Art. 3 § 1 Above all, it is necessary to keep in mind the prescripts of can. 848 CIC which establishes that the minister, in addition to the offerings determined by the competent authority, is not to ask anything for the administration of the sacraments, always avoiding that the most needy be deprived of the help of the sacraments because of poverty. It is also to observe the strongly recommended of can. 945 § 2 CIC, that is, “to celebrate Mass for the intentions of the faithful, especially the poorest, even without receiving any offering”.

§ 2 For the destination of offerings, *the* norm of can. 951 CIC.

§ 3 In consideration of the specific circumstances of the particular Church and of its clergy, the diocesan Bishop can, by particular law, order the destination of such offerings to parishes in need in his own diocese or in other dioceses, especially in mission countries.

Art. 4 § 1 It is the responsibility of the Ordinaries to inform their respective clergy and people about the content and meaning of these norms, and to ensure that they are applied correctly, taking care that the number of Masses to be celebrated, the intentions, the offerings and the celebration are carefully noted in the appropriate register, as well as by viewing these registers each year, either personally or through others (cf. can. 958 CIC).

§ 2 In a particular way, both Ordinaries and other Pastors of the Church must ensure that the distinction

between the application of the Mass for a specific intention (even if it is “collective”) and the simple remembrance during a celebration of the Word or at certain moments of the Eucharistic celebration is eminently clear to all.

§ 3 It should be especially made known to all that the solicitation or even the acceptance of offers in relation to the last two cases is gravely illicit; where such use is unduly widespread, the competent Ordinaries should not exclude recourse to disciplinary and/or penal measures to eradicate this deplorable phenomenon.

Art. 5 In view of the values, including supernatural ones, connected with the venerable praiseworthy practice of receiving the offering given so that a Mass may be applied according to a specific intention (cf. can. 948 CIC), in order to foster the appreciable custom of transferring surplus Mass intentions with the corresponding offerings to mission countries, pastors of souls are to take care to encourage the faithful to maintain it, and where it is weakened, to reinvigorate and promote it, also through the appropriate catechesis on the last things and on the *communio sanctorum*.

Art. 6 Where the provincial council or the meeting of the bishops of the province does not provide for anything in this matter, the provisions of the *Decree Mos iugiter* of 22 February 1991 remain in force.

Ten years after the entry into force of these norms, the Dicastery for the Clergy will promote a study of the practice and of the norms in force on the subject,

with a view to verifying its application and possibly updating.

On 13 April 2025, Palm Sunday, the Supreme Pontiff approved this decree in forma specifica and ordered its promulgation, ordering its entry into force on 20 April 2025, Easter Sunday, *derogatis derogandis, contrariis quibuslibet minimeobstantibus*.

Lazarus Card. You Heung sik

Prefect

‘Andrés Gabriel Ferrada Moreira

Archbishop Tit. of Tiburnia

Secretary

- [1] Francis, Apostolic Exhortation *Evangelii Gaudium*, 24 November 2013, in AAS105 (2013), 1039-1040, n. 47.
- [2] Cf. Paul VI, Apostolic Letter in the form of a Motu Proprio *Firma in traditione*, 13 June 1974, in AAS66 (1974), 308; Congregation for the Clergy, Decree *Mos iugiter*, 22 February 1991, in AAS83 (1991), 443.
- [3] Cf., for example, *Constitutiones Apostolorum* (± 380) II.28,5: “*Si autem (diaconus) electorest, accipiat et ipse una presbyteris*”; VIII.31,2-3: “*Eulogias, quae in mysticis oblationibus supersunt, diaconi ex voluntate episcopi aut presbyterorum distribuunt clero...*”, in F. X. Funk, *Didascalia et Constitutiones Apostolorum* (Paderborn, 1905; anastatic reprint 1964), vol.1, pp. 108-109 and 532-533; *Canon Apostolorum* (5e eeuw) 41, in C.Kirch, *Enchiridion fontium historiae Ecclesiasticae antiquae* (Barcelona, 1965[9]), n. 699.
- [4] See, for example, Holy Office, Decree, 24 September 1665, no. 10, in DH 2030; Sacra Penitenzieria Apostolica, Instruction *Suprema Ecclesiae Bona*, 15 July 1984, in *Enchiridion Vaticanum* S1, nr. 901-912; Congregation for the Clergy, Decree *Mos iugiter*, cit., 444, art. 1 §1.
- [5] Congregation for the Clergy, Decree *Mos iugiter*, cit., 446, art. 5 § 1.
- [6] *Ibid.*, 445, art. 2 § 3.
- [7] Cf. *ibid.*, 443-444.



MD- 33/ 2025

Date: 22/04/2025

ANNEXURE IV TRANSFER LIST - 2025

DIOCESE OF MYSORE CIRCULAR PRIESTS' TRANSFERS - 2025

To, The Priests of the Diocese of Mysore

Dear Fathers,

I am sending this transfer list to all for the information and concerned priests to know their new postings.

The priests who are transferred will receive their appointment order in the coming days.

Sl. No.	Name of Priests	Present Place	Transfer to	Designation
1	Fr. Vincent M.	Our Lady of Perpetual Succour Church, Srirampura	Our Lady of Lourdes Church, Martalli	Parish Priest Correspondent of all Educational Institutions under the Parish Dean of Martalli Deanery
2	Fr. N. T. Joseph	St. Anthony's Minor Basilica, Dornahalli	St. Anthony's Church, Aarji	Parish Priest

Sl. No.	Name of Priests	Present Place	Transfer to	Designation
3	Fr. Arogya Swamy R.	St. Anthony's Church, Gayathripuram	Our Lady of Perpetual Succour Church, Srirampura	- Parish Priest - Dean of Mysore South Deanery
4	Fr. Raymond	Parish Priest, St. Anthony's Church, Ammathi, Kodagu	Arogya Mathe Church, Hulikere	- Parish Priest
5	Fr. Alex Prashanth Sequeira	Director - ODP	St. Joseph's Cathedral, Mysore	- Parish Priest, Rector of St. Philomena's Shrine, - Correspondent of all the educational institutions coming under the Cathedral Parish. - He will continue to be the - Director of ODP for 6 months and initiate handover charge in a phased manner to the newly appointed Director Designate. - Dean of Mysore North Deanery
6	Fr. Manuel D'Souza	Director, St. Joseph's Hospital, Mysore	St. Anthony's Church, Ponnampet, Kodagu	-- Parish Priest - Correspondent of Educational Institutions coming under the parish.
7	Fr. David Sagayaraj	Parish Priest, St. Anthony's Church, Ponnampet	St. Anthony's Church & St. Anthony's Minor Basilica Dornahalli	-- Parish Priest -- Rector of the Minor Basilica (Hunsur) -- Dean of St. Anthony Basilica Deanery

Sl. No.	Name of Priests	Present Place	Transfer to	Designation
8	Fr. Rohan A.	Medical Leave	Sacred Heart Church, Yadavagiri	-- Parish Priest
9	Fr. Stanley D'Almeida	Parish Priest, St. Joseph's Cathedral, Mysore	Immaculate Conception Church, Kudluru	-- Parish Priest -- He will continue to be the Secretary of Cathedral Parish Society Housing Project till MUDA / ED investigation is completed and Forensic Audit gets cleared and all the cases are settled. -- He will act only in coordination with the Cathedral Parish Priest Fr. Alex Prashanth Sequeira and the Financial Administrator of the Diocese in consultation & approval of the Cathedral Parish Society in all matters pertaining to Cathedral Parish Housing projects. -- He will function for the above activities from the office separately maintained at the Cathedral Presbytery.
10	Fr. Rony Ravi Kumar	Parish Priest, St. Anthony's Church, Aarji, Kodagu	St. Anthony's Church, Gayathripuram	-- Parish Priest -- Correspondent of Educational Institutions coming under the Parish.

Sl. No.	Name of Priests	Present Place	Transfer to	Designation
11	Fr. Tenny Kurian	Parish Priest, Our Lady of Fathima Church, Suluvadi	ODP - Bannimantap	-- Director Designate for 6 months. -- Will take charge as Director from 01/12/2025
12	Fr. Christopher Sagayaraj	Parish Priest, Our Lady of Lourdes Church, Martalli	St. Anthony's Church, Gopalpura, Kodagu	-- Parish Priest
13	Christopher Claret Sesu	Principal, St. Mary's P U College Martalli	Our Lady of Fathima Church, Suluvadi	-- Parish Priest -- Will continue with the present responsibility as Principle of St. Mary's P U College, Martalli
14	Fr. Madalai Muthu	Principal, St. Anne's PU College & Correspondent of St. Anne's Degree College, Virajpet	St. Anthony's Church, Ammathi	-- Parish Priest -- Will continue with the present responsibility as Principal, St. Anne's PU College & Correspondent of St. Anne's Degree College, Virajpet
15	Fr. Vincent Fernandes	Arogya Mathe Church Hukere	Prashantha Nilaya	Retires on attaining age of 75
16	Fr. Jacob Kollanoor	St. Anthony's Church, Gopalpura	On medical leave	
17	Fr. Xavier M.	Sacred Heart Church, Yadavagiri	On medical leave	

Sl. No.	Name of Priests	Present Place	Transfer to	Designation
18	Fr. Joseph Marie J.	Director, Catholic Centre, Mysore	Catholic Centre, Mysore	- Continues to be the Director of Catholic Centre, Mysore
19	Fr. Roxan Thomas Baros	Administrator, St. Joseph's Hospital & Nursing Institutions, Mysuru	St. Joseph's Hospital & Nursing Institutions, Mysuru	- Director
20	Fr. Stephen Joseph	Presently on medical leave	Our Lady of Good Health Church, Rathnapuri	- Parish Priest
21	Fr. Naveen Kumar K.	Immaculate Conception Church, Kudluru	St. Joseph's Hospital & Nursing Institutions, Mysuru	- Assistant to the Director
22	Fr. Arul Selva Kumar	On leave	Catholic Centre, Mysore	- Coordinator of all the Commissions of the Diocese
23	Fr. Cyril Selvakumar	Asst. Parish Priest, St. Anthony's Church, Dornahalli	Our Lady of Presentation Church, Mariamangalam	In-charge Parish Priest
24	Fr. Abhilash G.	Secretary to the Apostolic Administrator, Bishop's House, Mysore	St. Anne's Church, Virajpet	- Assistant Parish Priest

Sl. No.	Name of Priests	Present Place	Transfer to	Designation
25	Fr. Jeevan Preeth	Vice Rector, St. Mary's Minor Seminary, Mysore	St. Joseph's Cathedral, Mysore	- Assistant Parish Priest
26	Fr. John Fernandes	Our Lady of Presentation Church, Mariamangalam	ODP	-- Asst. to ODP Director - To pursue MSW studies at St. Philomena's College

NOTE:

1. The transfers should come into effect **on or before 25th of May 2025**. However, the priests who have to take charge will arrange with the Dean of the concerned deaneries of the day and time of taking charge.
2. The appointment order will be sent to all the priests transferred / appointed in the coming days.
3. All the documents of taking charge and oath are available with the Chancellor. The concerned priests are requested to take them from the Chancellor and after taking charge of the Parish / Institutions keep one copy in the file and send one copy to the Bishop's house.
4. If any priest has any problem of taking charge and the Deans are not available, they are requested to contact the Vicar General.
5. The Procurator, Chancellor, incoming priest, and outgoing priest will check all records, prepare a proper inventory of the documents and Inventory. A copy of which will be maintained in the Parish / Institutions keep one copy in the file and send one copy to the Bishop's House.
6. All the records pertaining to the properties, all accounts up to date are to be handed over to the incoming priest, a copy of the same to be handed over to the Bishop's House.
7. All the priests are kindly requested to cooperate with the transfers and accept the transfers with willing heart to serve in the vineyard of the Lord.

Archbishop Emeritus Bernard Moras
The Apostolic Administrator
Diocese of Mysore

Rev. Fr. Joseph Packiaraj
The Chancellor
Diocese of Mysore

ANNEXURE V (PART - A)

LIST OF THE EARMARKED COLLECTIONS RECEIVED FOR THE PERIOD MARCH AND APRIL - 2025

SL.NO.		COMMUNIO SUNDAY	HOLY CHILDHOOD	HUNGER & DISEASE	JUBILEE YEAR 2025	HOLY LAND	MANIPUR RELIEF	PRISON MINISTRY
1	ANNAI VELANKANNI CHURCH, ANNAINAGAR							
2	AROCYA MATHE CHURCH, HILLKFE	4046.00	2086.00	8218.00				
3	CHRIST THE REDEEMER CHURCH, SHANTHINAGAR		1100.00					
4	CHURCH OF MARY MOTHER OF GOD, JAKKALLI		2350.00					2200.00
5	CHURCH OF OUR LADY OF HEALTH, RATHINAPURI							
6	DIVINE MERCY CHURCH, K.R.NAGAR				370.00	310.00		290.00
7	DIVINE MERCY CHURCH, SATHAGALLI	2300.00	2050.00	3700.00				
8	GOOD SHEPHERD CHURCH, ANAGALLADODDI	418.00	1013.00	2108.00	700.00			
9	HOLY CROSS CHURCH, BELAWADI	6430.00		17890.00				
10	HOLY CROSS CHURCH, MARADIYUR							
11	HOLY FAMILY CHURCH, IINKAL		5000.00			4000.00		
12	HOLY FAMILY CHURCH, KUDIGE							
13	HOLY ROSARY CHURCH, HATTIHOLE							
14	HOLY SPIRIT CHURCH, SILUVAIPURAM		1200.00		1500.00			1140.00
15	IMMACULATE CONCEPTION CHURCH, SANJAM	3200.00		4500.00				
16	INFANT JESUS CHURCH, BALANAGAR							
17	INFANT JESUS CHURCH, K.R.PET							
18	INFANT JESUS CHURCH, NANJANGUD							
19	INFANT JESUS CHURCH, PUSHPAGIRI		3000.00					
20	INFANT JESUS CHURCH, T. NARASIPURA							
21	INFANT JESUS CHURCH, UDAYANAGAR		784.00					
22	INFANT JESUS MISSION STATION, YATHAGADANAHALLI	5320.00	3320.00	14790.00	3200.00			2300.00
23	MOTHER OF HUMANITY MISSION STATION, MANDYA WEST				2500.00			
24	NIRMALA MATHE CHURCH, KUTTA	2210.00		7560.00				
25	NIRMALA MATHE CHURCH, MADAPURA		2000.00			2000.00		
26	OUR LADY OF ASSUMPTION CHURCH, PANDAVAPURA		3250.00					1000.00
27	OUR LADY OF FATHIMA CHURCH, KEDEMULLORE				1000.00	1000.00		
28	OUR LADY OF FATHIMA CHURCH, SULUVAADI		600.00	5040.00		1000.00		
29	OUR LADY OF GOOD HEALTH CHURCH, HANUR							
30	OUR LADY OF IMMACULATE CONCEPTION CHURCH, KUDLUR		1119.00		5000.00		2000.00	1500.00

ANNEXURE V (PART - A)

Sl.NO.		COMMUNIO SUNDAY	HOLY CHILDHOOD	HUNGER & DISEASE	JUBILEE YEAR 2025	HOLY LAND	MANIPUR RELIEF	PRISON MINISTRY
31	OUR LADY OF LOURDES CHURCH, GUNDLUPET		1500.00		2000.00	1600.00		
32	OUR LADY OF LOURDES CHURCH, MARTALLI		3070.00					
33	OUR LADY OF LOURDES CHURCH - POLLIBETTA	3100.00	3150.00		2000.00	3100.00		3000.00
34	OUR LADY OF PERPETUAL SUCCOUR CHURCH, SRIRAMPUR	33910.00	38165.00	35460.00		2915.00		
35	OUR LADY OF PRESENTATION CHURCH, MARIAMANGALAM					1361.00		1140.00
36	OUR LADY OF VELANKANNI CHURCH, J.P. NAGAR		5650.00					
37	OUR LADY OF VICTORIES CHURCH, SOMWARPET		4200.00					
38	RAJENDRA SWAMY MISSION STATION, CHIRKKARASINAKERE		1620.00			1510.00		
39	SACRED HEART CHURCH, BESAGARAHALLI	650.00	900.00					
40	SACRED HEART CHURCH, KODIUGANE		610.00					
41	SACRED HEART CHURCH, NAGANAHALLI	8800.00		17200.00				
42	SACRED HEART CHURCH, NAGAVALLI							
43	SACRED HEART CHURCH, ODAKAPALLAM		100.00			110.00		120.00
44	SACRED HEART CHURCH, YADAVAGIRI	16720.00	4876.00	25960.00		5440.00		
45	ST. ALPHONSA'S CHURCH, M. K. HALLI	2090.00		14645.00				
46	ST. ANNE'S CHURCH, SANDANAPALAYAM		3140.00					
47	ST. ANNES CHURCH, VIRANPET	19580.00	15826.00	30080.00	10478.00			11800.00
48	ST. ANTHONY'S CHURCH, COWDALLI							
49	ST. ANTHONY'S CHURCH, GAYATHIRIPURAM	3000.00	3500.00					
50	ST. ANTHONY'S CHURCH, JAGERI	1314.00		1942.00				
51	ST. ANTHONY'S CHURCH, PONNAMPET	5200.00		5340.00				
52	ST. ANTHONY'S CHURCH, AARJJI	2000.00	1300.00	3000.00				
53	ST. ANTHONY'S CHURCH, AMMATHI				2562.00			
54	ST. ANTHONY'S CHURCH, SONTIKOPPA				6760.00			
55	ST. ANTHONY'S SHRINE, DORNAHALLI					26300.00		
56	ST. ANTHONY THE HERMIT CHURCH, KARATUKOVIL	2600.00	800.00	2800.00		900.00	1200.00	750.00
57	ST. ANTONY'S CHURCH, GOPALAPURA					800.00		750.00
58	ST. FRANCIS OF ASSIS CHURCH, KOLLEGAL	9500.00						
59	ST. FRANCIS XAVIERS CHURCH, HUNSUR	4317.00		8535.00				
60	ST. FRANCIS XAVIERS CHURCH, JELLIPALAYAM					860.00		
61	ST. FRANCIS XAVIERS CHURCH, KAMASERE	2000.00						1500.00
62	ST. JAMES CHURCH, SHANTHIPURA		4170.00					
63	ST. JOHN PAUL II CHURCH, OLD KESARE	6078.00	1481.00	29520.00		2080.00	1492.00	1490.00

ANNEXURE V (PART - A)

SL.NO.		COMMUNIO SUNDAY	HOLY CHILDHOOD	HUNGER & DISEASE	JUBILEE YEAR 2025	HOLY LAND	MANIPUR RELIEF	PRISON MINISTRY
64	ST. JOHN THE BAPTIST CHURCH, PALAHALLI	200.00	290.00	1860.00	250.00			
65	ST. JOHN THE EVANGELIST CHURCH, MADUR	600.00	450.00	400.00				
66	ST. JOSEPH'S CHURCH, JAYALAKSHMIPURAM		3465.00					
67	ST. JOSEPH'S CHURCH, MANDYA		4682.00					
68	ST. JOSEPH'S CHURCH, OTTERTHOTTI							
69	ST. JOSEPH'S CHURCH, P. G. PALYA		1046.00				958.00	937.00
70	ST. JOSEPH'S CATHEDRAL, MYSORE	36228.00	46804.00	83688.00				
71	ST. JOSEPH'S CHURCH, SIDDAPUR			15000.00	2000.00	1000.00	2000.00	1000.00
72	ST. JUDE THADDEUS CHURCH, BM.SHRI NAGAR							
73	ST. LAWRENCE CHURCH, ABOORKATTIE							
74	ST. LOUIS CHURCH, PRAKASHPALYA		1509.00		2152.00			931.00
75	ST. MARY'S CHURCH, MARIAPURA		260.00		235.00			210.00
76	ST. MARY'S CHURCH, H. D. KOTE							
77	ST. MARY'S CHURCH, NAPOKLU	1050.00	1300.00	1600.00		1075.00		
78	ST. MARY'S CHURCH, PERIYAPATNA		1650.00		1666.00			
79	ST. MATHIAS CHURCH, MALAVALLI	3902.00		9312.00				
80	ST. MICHAEL'S CHURCH, MADINERI		3000.00			2900.00		
81	ST. PAULI S CHURCH, CHAMARAJANAGAR							
82	ST. PAUL THE HERMIT CHURCH, JAMPANAHALLI							
83	ST. PETERS CHURCH, BOGADI							
84	ST. SEBASTIANS CHURCH, CHEITALI	1214.00	775.00	1471.00	1000.00	875.00		
85	ST. SEBASTIANS CHURCH, KUSHALNAGAR		7489.00					
86	ST. TERESA OF CALCUTTA CHURCH, RAJIVNAGAR		2012.00					
87	ST. THERESA'S CHURCH, MYSORE SOUTH	15450.00		32650.00		12100.00		
88	ST. THERESA'S CHURCH, DODDARAYAPETE							
89	ST. THOMAS CHURCH, THOMAYARPALAYAM							
90	VIRGIN OF THE POOR CHURCH				30960.00			
OTHERS								
SL.NO.		COMMUNIO SUNDAY	HOLY CHILDHOOD	HUNGER & DISEASE	JUBILEE YEAR 2025	HOLY LAND	MANIPUR RELIEF	PRISON MINISTRY
1	O. L. C. CONVENT, PANDAVAPURA	2000		4000				
2	ST. JOSEPH'S CONVENT, MYSORE							
3	MDES, MYSORE							

ANNEXURE V (PART - A)

SL.NO.		COMMUNIO SUNDAY	HOLY CHILDHOOD	HUNGER & DISEASE	JUBILEE YEAR 2023	HOLY LAND	MANIPUR RELIEF	PRISON MINISTRY
4	O. L. C. CONVENT, SOMMARPET		6000	6000				
5	NIRMALA CONVENT, MYSORE		5000	5000				
6	LITTLE FLOWER CONVENT, T. NARASIPURA		5000	6000				
7	ST. JOSEPHS CONVENT, MARTALLI			3000				
8	STUTI RAMYA, MYSORE			5000				

ANNEXURE V (PART - B)

SL.NO.		ST. PETER THE APOSTLE	VOCATION SUNDAY	WAYANAD RELIEF	XMAS	HOLY THURSDA	SECOND SUNDAY	SEPT 8TH
1	ANNAI VELANKANNI CHURCH, ANNAINAGAR					4438.00	11364.00	
2	AROSYA MATHE CHURCH, HULIKERE						1400.00	
3	CHRIST THE REDEEMER CHURCH, SHANTHINAGAR	1100.00					2200.00	2600
4	CHURCH OF MARY MOTHER OF GOD, JAKKALLI			2300.00				
5	CHURCH OF OUR LADY OF HEALTH, RATHNAPURI							
6	DIVINE MERCY CHURCH, KR NAGAR	560.00		740.00	3030.00		2510.00	3550
7	DIVINE MERCY CHURCH, SATHAGALLI	1100.00			2750.00	1850.00	18100.00	3500
8	GOOD SHEPHERD CHURCH, ANAGALLADODDI	805.00	403.00		1750.00	701.00	7168.00	
9	HOLY CROSS CHURCH, BELAWADI					7780.00	3800.00	
10	HOLY CROSS CHURCH, MARADYUR	1650.00		4500.00				
11	HOLY FAMILY CHURCH, HINKAL	4500.00						
12	HOLY FAMILY CHURCH, KUDIGE						15380.00	
13	HOLY ROSARY CHURCH, HATTIHOLE							
14	HOLY SPIRIT CHURCH, SILUVAPURAM				4218.00		4320.00	
15	IMMACULATE CONCEPTION CHURCH, GANJAM					3500.00		
16	INFANT JESUS CHURCH, BALANAGAR							
17	INFANT JESUS CHURCH, KR PET							
18	INFANT JESUS CHURCH, NANJANGUD							
19	INFANT JESUS CHURCH, PUSHPAGIRI							
20	INFANT JESUS CHURCH, T. NARASIPURA							
21	INFANT JESUS CHURCH, UDAYANAGAR							
22	INFANT JESUS MISSION STATION, YATHAGADANAHALLI							
23	MOTHER OF HUMANITY MISSION STATION, MANDYA WEST			3000.00	7670.00	13220.00	6430.00	
24	NIRMALA MATHE CHURCH, KUITTA						1090.00	
25	NIRMALA MATHE CHURCH, MADAPURA	1500.00			4300.00		23000.00	
26	OUR LADY OF ASSUMPTION CHURCH, PANDAVAPURA	2000.00	1000.00				3240.00	3000
27	OUR LADY OF FATHIMA CHURCH, KEDEMULLORE							
28	OUR LADY OF FATHIMA CHURCH, SULUVAADI							10330
29	OUR LADY OF GOOD HEALTH CHURCH, HANUR						3860.00	
30	OUR LADY OF IMMACULATE CONCEPTION CHURCH, KUDLUR		1500.00	2000.00			24540.00	
							1225.00	

ANNEXURE V (PART - B)

SL.NO.		ST. PETER THE APOSTLE	VOCATION SUNDAY	WAYANAD RELIEF	XMAS	HOLY THURSDAY	SECOND SUNDAY	SEPT 8TH
31	OUR LADY OF LOURDES CHURCH, GUNDLUPET	1500.00			2600.00		6300.00	1500
32	OUR LADY OF LOURDES CHURCH, MARTALLI	1730.00	2560.00				18640.00	3620
33	OUR LADY OF LOURDES CHURCH - POLLIBETTA	2300.00					7145.00	3130
34	OUR LADY OF PERPETUAL SUCCOUR CHURCH, SRIRAMPURA					2500.00		
35	OUR LADY OF PRESENTATION CHURCH, MARAMANGALAM	1300.00		072.00		20720.00	6790.00	
36	OUR LADY OF VELANKANNI CHURCH, J.P. NAGAR	5130.00			8450.00		1737.00	
37	OUR LADY OF VICTORIES CHURCH, SOMMARPET				6880.00		24170.00	13780
38	RAJENDRA SWAMY MISSION STATION, CHIKKARASINAKERE	700.00			960.00		17780.00	
39	SACRED HEART CHURCH, BESAGARAHALLI	650.00			1500.00		4260.00	
40	SACRED HEART CHURCH, KODIUGANE						7100.00	1000
41	SACRED HEART CHURCH, NAZANAHALLI					7950.00	11570.00	
42	SACRED HEART CHURCH, NAZAVALLI							
43	SACRED HEART CHURCH, ODAKAPALLAM		155.00		471.00		914.00	
44	SACRED HEART CHURCH, YADAVAGIRI	6480.00	6310.00		9120.00	17940.00	36620.00	9490
45	ST. ALPHONSA'S CHURCH, M. K. HALLI					2810.00	1790.00	
46	ST. ANNE'S CHURCH, SANDANAPALAYAM	2820.00			6550.00		19810.00	3040
47	ST. ANNE'S CHURCH, VIRAJPET		10330.00			11370.00	21554.00	
48	ST. ANTHONY'S CHURCH, COWDALLI							
49	ST. ANTHONY'S CHURCH, GAYATHIRIPURAM	2500.00			8500.00			
50	ST. ANTHONY'S CHURCH, JAGERI	600.00		1753.00		1451.00	6131.00	1564
51	ST. ANTHONY'S CHURCH, POINNAMPET					2900.00		
52	ST. ANTHONY'S CHURCH, AARJII					2500.00	4000.00	
53	ST. ANTHONY'S CHURCH, AMMATHI							2601
54	ST. ANTHONY'S CHURCH, SUNTIKOTTA			19600.00				
55	ST. ANTHONY'S SHRINE, DORNHALLI							
56	ST. ANTHONY THE HERMIT CHURCH, KARATUKOVIL		1100.00	1300.00		2500.00	2200.00	1100
57	ST. ANTONY'S CHURCH, GOPPALAPURA						45805.00	1000
58	ST. FRANCIS OF ASSIS CHURCH, KOLLEGAL							
59	ST. FRANCIS XAVIERS CHURCH, HUNSUR	1200.00				2715.00	7394.00	
60	ST. FRANCIS XAVIERS CHURCH, JELLIPALAYAM							
61	ST. FRANCIS XAVIERS CHURCH, KAMAGERE			1500.00			3690.00	
62	ST. JAMES CHURCH, SHANTHIPURA						1000.00	
63	ST. JOHN PAUL II CHURCH, OLD KESARE	1910.00	1667.00	2631.00		8275.00	10573.00	

ANNEXURE V (PART - B)

SL.NO.		ST. PETER THE APOSTLE	VOCATION SUNDAY	WAYANAD RELIEF	XMAS	HOLY THURSDAY	SECOND SUNDAY	SEPT 8TH
64	ST. JOHN THE BAPTIST CHURCH, PALAHALLI	200.00			245.00	495.00	1760.00	410
65	ST. JOHN THE EVANGELIST CHURCH, MADDUR				500.00	300.00	2550.00	
66	ST. JOSEPH'S CHURCH, JAYALAKSHIMPURAM						11422.00	
67	ST. JOSEPH'S CHURCH, MANDYA						5124.00	
68	ST. JOSEPH'S CHURCH, OTTERTHOTI						2662.00	
69	ST. JOSEPH'S CHURCH, P. G. PALYA						253791.00	
70	ST. JOSEPH'S CATHEDRAL, MYSORE	42710.00			30674.00	46113.00	36120.00	50275
71	ST. JOSEPH'S CHURCH, SIDDAPUR						2000.00	
72	ST. JUDE THADDEUS CHURCH, B.M. SHRI NAGAR					3000.00	2000.00	
73	ST. LAWRENCE CHURCH, ABCORKATTE						3200.00	
74	ST. LOUIS CHURCH, PRAKASHPALYA			250.00	2379.00		6217.00	
75	ST. MARY'S CHURCH, MARIAPURA				390.00		770.00	595
76	ST. MARY'S CHURCH, H. D. KOTE							
77	ST. MARY'S CHURCH, NAFOKLU	1250.00	1275.00		1700.00	1750.00	7800.00	1200
78	ST. MARY'S CHURCH, PERIYAPATNA				3806.00		7906.00	
79	ST. MATTHIAS CHURCH, MALAVALLI					2327.00		
80	ST. MICHAELS CHURCH, MADIKERI					25540.00		19430
81	ST. PAUL'S CHURCH, CHAMARAJANAGAR	2310.00	2500.00		4030.00		4850.00	3870
82	ST. PAUL THE HERMIT CHURCH, JAMPANAHALLI							
83	ST. PETERS CHURCH, BOGADI							
84	ST. SEBASTIANS CHURCH, CHETTALI	675.00	408.00		1875.00		9985.00	2100
85	ST. SEBASTIANS CHURCH, KUSHALNAGAR						24500.00	
86	ST. TERESA OF CALCUTTA CHURCH, RAJIVNAGAR						5558.00	6350
87	ST. THERESA'S CHURCH, MYSORE SOUTH	10500.00			14940.00	17920.00	60560.00	32165
88	ST. THERESA'S CHURCH, DODDARAYAPETE							
89	ST. THOMAS CHURCH, THOMAYARPALAYAM							
90	VIRGIN OF THE POOR CHURCH						8600.00	
OTHERS								
SL.NO.		ST. PETER THE APOSTLE	VOCATION SUNDAY	WAYANAD RELIEF	XMAS	HOLY THURSDAY	SECOND SUNDAY	SEPT 8TH
1	O. L. C. CONVENT, PANDAVAPURA							
2	ST. JOSEPH'S CONVENT, MYSORE							10000
3	MDES, MYSORE							1354854

